# **COUNTY COUNCIL MINUTES September 10, 2013**

Meeting Called to Order by President, John Bostic.

Prayer

Pledge of Allegiance

**Roll Call:** Present: Lisa Phillips, Buddy Patterson, Rick Gardner, Robin Wagner, David McCartney, Lisa Hobbs, and John Bostic.

**Approval of Minutes August 13, 2013: Motion:** for approval, **Action:** Approve, **Moved by** Buddy Patterson, **Seconded by** Lisa Phillips. **Motion Carried.** 

### **TRANSFERS**

- Emergency Management-Tom Ecker, Director
- \*\$4,000.00 from 36000 Repairs and Maintenance to 32000 Communication and Transportation. **Motion:** for approval, **Action:** Approve, **Moved by** Lisa Phillips, **Seconded by** Robin Wagner. **7-0 Motion Carried.**
- County Council- Patty Mauck, Chief Deputy Auditor

\*\$2,500.00 from 31100 Attorney to 31000 Professional Services.

**Motion:** for approval, **Action:** Approve, **Moved by** Buddy Patterson, **Seconded by** Lisa Hobbs.

- 6-1(McCartney) Motion Carried.
- \*\$2,025.00 from 39000 Other Services and Charges to 16161 FICA, \$900.00 and to 16162 PERF \$1,125.00. Motion: for approval, Action: Approve, Moved by Lisa Hobbs, Seconded by Lisa Phillips.
- Commissioners, Dan Dykes, County Administrator,
- \*\$1,000.00 from 45000 Other Capital Outlays to 34000 Attorney Fees. **Motion:** for approval, **Action:** Approve, **Moved by** Lisa Phillips, **Seconded by** Buddy Patterson.
- 7-0 Motion Carried

7-0 Motion Carried.

### **NEW MONEY**

# Sheriff Fire Dispatch-Captain James Cleaver,

\*\$12,000.00 into 16162 PERF Motion: for approval, Action: Approve, Moved by Rick Gardner, Seconded by David McCartney.

7-0 Motion Carried

# Jail-Captain James Cleaver,

\*\$80,000 into 39240 Food Motion: for approval, Action: Approve, Moved by Robin Wagner, Seconded by Lisa Hobbs.

#### 7-0 Motion Carried

\*\$45,000.00 into 35000 Utilities **Motion:** for approval, **Action:** Approve, **Moved by** Rick Gardner, **Seconded by** Lisa Hobbs.

7-0 Motion Carried

# Sheriff-Captain James Cleaver,

\*\$30,000.00 into 22000 Operating Supplies Motion: for reduction, Action: Approve, Moved by David McCartney, Seconded by Lisa Hobbs.

7-0 Motion Carried

## COIT-Commissioners, Dan Dykes, County Administrator,

\*\$45,000.00 into 33000 Printing & Advertising Motion: for approval, Action: Approve, Moved by Buddy Patterson, Seconded by John Bostic.

#### 7-0 Motion Carried

\*\$325,000.00 into 34000 Insurance **Motion:** for reduction, **Action:** Approve, **Moved by** Lisa Phillips, **Seconded by** Robin Wagner.

7-0 Motion Carried

# Cumulative Recycling-Jim Eichhorn, Director

\*\$40,000.00 into 42000 Building Repairs **Motion:** to continue for more proposals, **Action:** Approve, **Moved by** Rick Gardner, **Seconded by** Buddy Patterson.

#### 7-0 Motion Carried

### Misdemeanant Fund-Ann Roberts, CJC Director

\*\$136,000.00 into 15000 Part time **Motion**: for approval, **Action**: Approve, **Moved by** Buddy Patterson, **Seconded by** David McCartney.

#### 7-0 Motion Carried

\*\$5,765.00 into 16800 Over time **Motion**: for approval, **Action**: Approve, **Moved by** Buddy Patterson, **Seconded by** Lisa Phillips.

7-0 Motion Carried

### **Prosecutor IV-D- Rodney Cummings, Prosecutor,**

\*\$10,000.00 into 16162 PERF Motion: for approval, Action: Approve, Moved by Lisa Hobbs, Seconded by David McCartney.

7-0 Motion Carried

### Court Admin-Jim Hunter, Court Administrator,

\*\$5,000.00 into 15000 Part time **Motion**: for approval, **Action**: Approve, **Moved by** Buddy Patterson, **Seconded by** John Bostic.

7-0 Motion Carried

### Circuit Crt. 2- Jim Hunter, Court Administrator,

\*\$5,000 into 15000 Part time Motion: for approval, Action: Approve, Moved by Buddy Patterson, Seconded by John Bostic.

7-0 Motion Carried

### **COMMUNICATION**

\*Tom Ecker, EMA Director would like to address the Council with an out of state travel request. **Motion:** for approval, **Action:** Approve, **Moved by** Lisa Hobbs, **Seconded by** Lisa Phillips .

#### 7-0 Motion Carried

Wind Farm Tax Abatement Motion: to table for a representative to be present, Action: Approve, Moved by David McCartney, Seconded by Rick Gardner.
7-0 Motion Carried

# PUBLIC COMMENT

Next meeting will be September 17, 2013, Non Binding Reviews.

There being no further business the meeting was adjourned, **Motion:** to adjourn, **Action:** Approve, **Moved by** Buddy Patterson, **Seconded by** Lisa Phillips. **7-0 Motion Carried**